



Second Sunday in Lent

February 25, 2024

GATHERING

Prelude

Announcements

Confession and Forgiveness

(Stand as you are able)

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✠ one God,

who writes the law on our hearts,

who draws all people together through Jesus.

Amen.

Held in God's mercy, let us confess our sin

in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

we confess that we are caught in snares of sin

and cannot break free.

We hoard resources while our neighbors

are hungry and cold.

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

For all these things and for sins only you know,

forgive us, Lord.

Amen.

Here is a flood of grace:

Out of love for the whole world,

God draws near to us,

breaks every snare of sin,

washes away our wrongs,

and restores the promise of life through † Jesus Christ.

Amen.

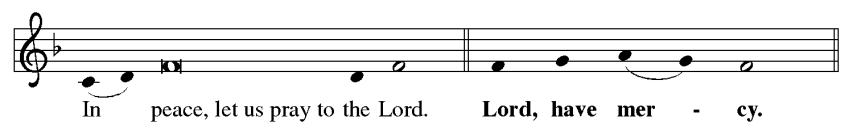
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| Gathering Hymn | Beneath the Cross of Jesus | ELW 338 |
| | <i>(Last verse, stand as you are able)</i> | |

Greeting

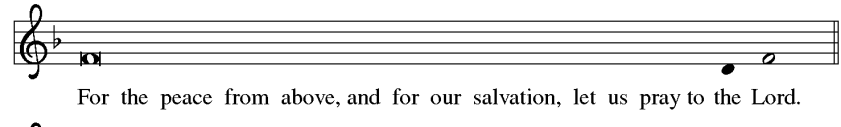
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

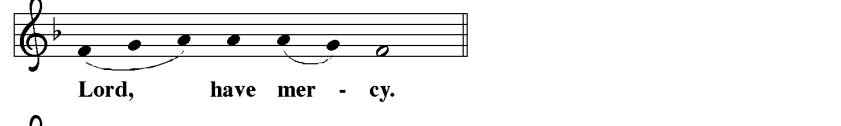
Kyrie



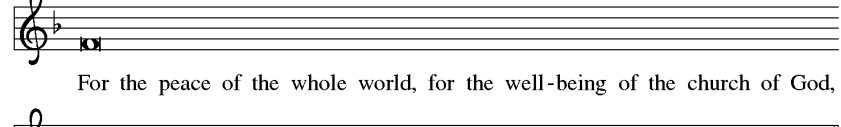
In peace, let us pray to the Lord. Lord, have mer - cy.



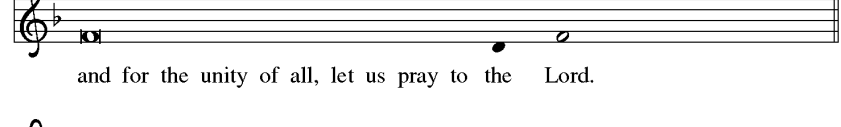
For the peace from above, and for our salvation, let us pray to the Lord.



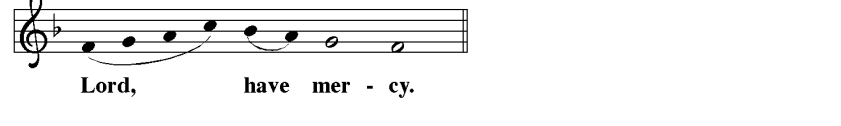
Lord, have mer - cy.



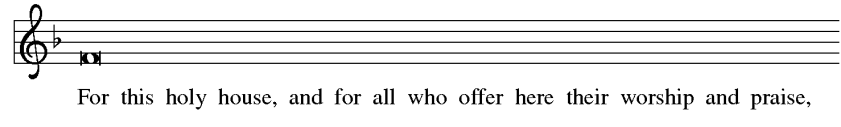
For the peace of the whole world, for the well-being of the church of God,



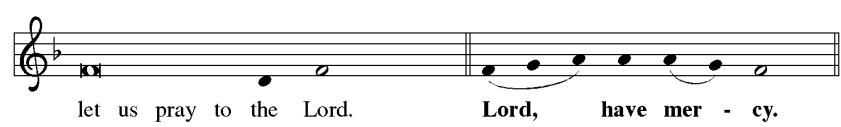
and for the unity of all, let us pray to the Lord.



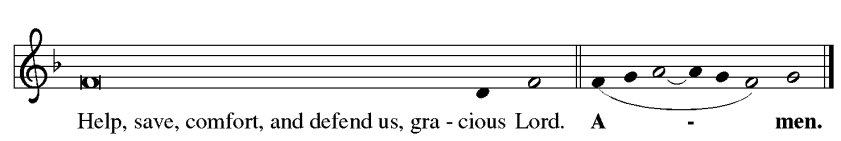
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Prayer of the Day

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that

we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading: Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous.” ³Then Abram fell on his face; and God said to him, ⁴“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.” ¹⁵God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Word of God, Word of life.

Thanks be to God.

Psalm: Psalm 22:23-31

²³You who fear the Lord, give praise! All you of Jacob’s line, give glory. Stand in awe of the Lord, all you offspring of Israel. ²⁴For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord’s face hidden from them; but when they cry out, the Lord hears them. ²⁵From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the Lord.
²⁶The poor shall eat and be satisfied,
Let those who seek the Lord give praise! May your hearts live forever!
²⁷All the ends of the earth shall remember and turn to the Lord;
all the families of nations shall bow before God.
²⁸For dominion belongs to the Lord,
who rules over the nations.
²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the Lord.
³⁰Their descendants shall serve the Lord,
whom they shall proclaim to generations to come.
³¹They shall proclaim God’s deliverance to a people yet unborn,
saying to them, “The Lord has acted!”

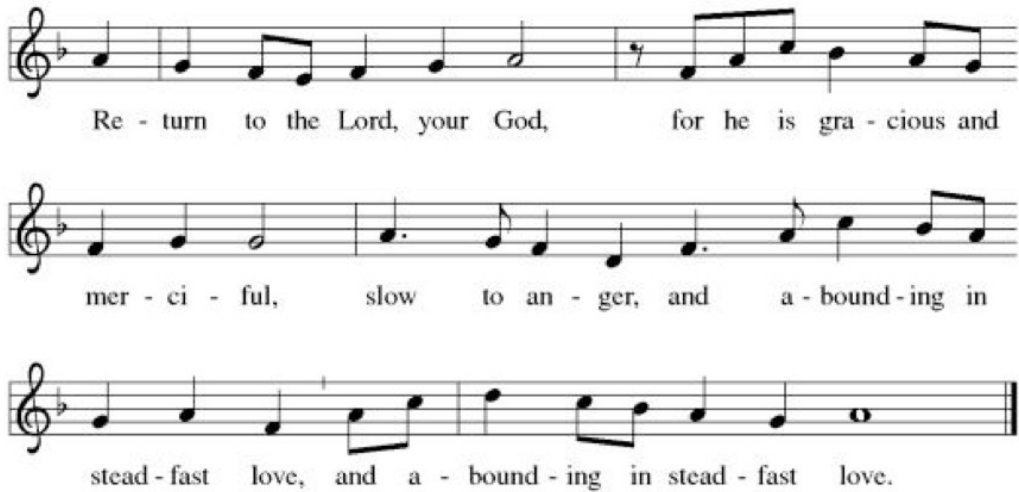
Second Reading: Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.
¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the

words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Word of God, Word of life.

Thanks be to God.



Gospel: Mark 8:31-38

The Holy Gospel according to Mark.

Glory to you, O Lord.

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The gospel of the Lord.

Praise to you, O Christ.

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| Sermon | Giver or Taker | |
| Hymn of the Day | In the Cross of Christ I Glory | ELW 324 |

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

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| Prayer Song | O Lord, Hear My Prayer | ELW 751 |
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Prayers of Intercession

Response to petitions: Hear us, O God. **Your mercy is great.**

Sharing the Peace

The peace of Christ be with you always.
And also with you.



MEAL

Offering Prayer

Jesus, you are the bread of life and the host of this meal.

Bless these gifts that we have gathered that all people may know your goodness.

Feed us not only with this holy food but with hunger for justice and peace.

We pray this in your name.

Amen.

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Preface

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ.

You call your people to cleanse their hearts

and prepare with joy for the paschal feast,

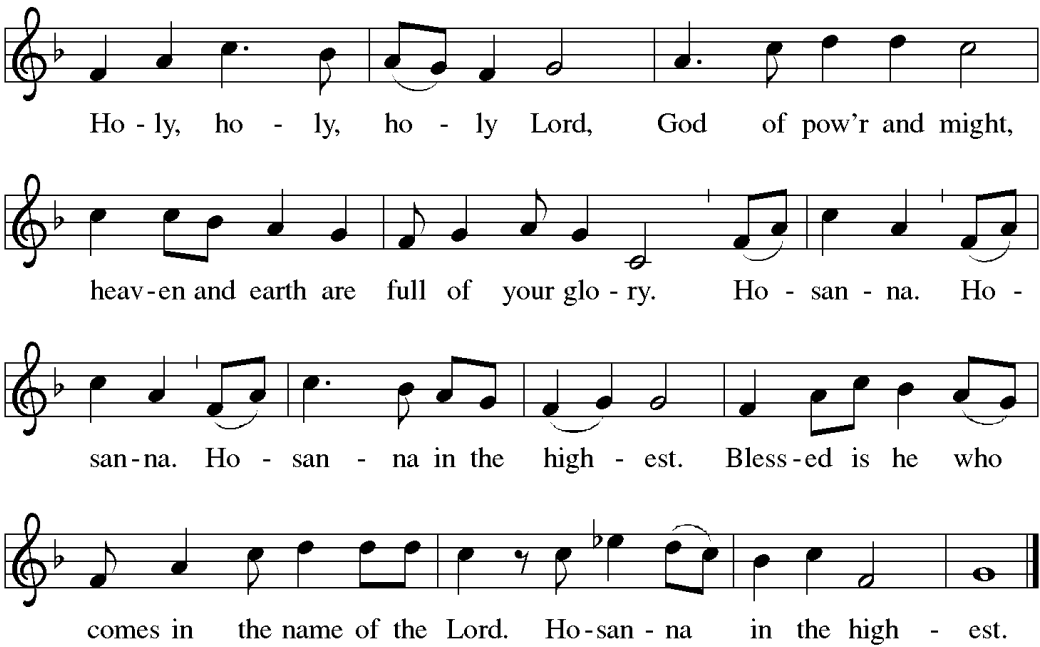
that, renewed in the gift of baptism,

we may come to the fullness of your grace.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution

Lord’s Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Bread for the journey.

A feast for hungry hearts. Come!

Communion

Communion Hymn Let Us Break Bread Together ELW 471

Blessing

Prayer after Communion

Generous God,

at this table we have tasted your immeasurable grace.

As grains of wheat are gathered into one bread,

now make us one loaf to feed the world;

in the name of Jesus, the Bread of life.

Amen.

SENDING

Sending Hymn Jesus, Keep Me Near the Cross ELW 335

Benediction ELW inside back cover

Dismissal

Go in peace. Share your bread.

Thanks be to God.

Postlude

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WELCOME TO LAKESIDE. We extend a warm welcome to those who have come to share our worship service. Please pass and sign the attendance sheet in the pews. We invite you to join coffee and fellowship following the service.

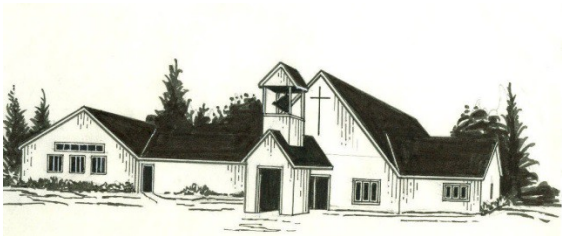
PRAYER CONCERNS: Marilyn Anderson, Elaine Davis, Clint Erickson, Anne Gelein, Faith Snyder, Mark Snyder, Miranda Snyder, Don & Nona Stamp, Judy Tornowske, Barb Umholtz, and Dorothy VanPykeren. Those fighting addictions; people in crisis; deployed military and families; leaders, children, and areas of conflict throughout the world.

THANK YOU to today’s participants: Pastor Doug Olson; Musician Judi Wilson; Producer Marshall Hoff; Altar Guild Mary Danielsen and Cindy Paulson; Counters Dave & Linda Speidel; Conveners Dawn & Doug Straub; and Shepherds Donna Devic, Deb & Roger Jackson, and Don & Nona Stamp. If you’re interested in helping on Sundays, please ask anyone involved today how you can participate!

SAVE THE DATE! The week of July 8 has been confirmed for **Vacation Bible School**. More details will be provided as they become available.

MARK YOUR CALENDAR! On Sunday, March 10th, we are privileged to have **Mark Sedio** play for our worship service. In addition, he will provide post-service music in the sanctuary during our fellowship time. Coffee and cookies will be served in the narthex immediately after church.

Mark is currently Cantor at Christ Church Lutheran in Minneapolis. He previously served as Cantor at Central Lutheran Church in Downtown Minneapolis from 2000-2021; Cantor at Mount Olive Lutheran Church in Minneapolis from 1974-2000; and Director of Music at Saint Paul Lutheran in Davenport, Iowa from 1979–1982. He is an active recitalist, clinician, conductor, and composer, having presented hymn festivals and workshops throughout North America and Europe. Over 125 of his compositions for organ, piano, choral, and instrumental ensembles are available from a variety of publishers. An ordained deacon in the ELCA, Mark lives in the Twin Cities with his spouse Jeffrey Sartain, an ELCA pastor. Mark and Jeff enjoy spending time at their cabin in Voyager Village!



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Website: www.lakesidelutheranwi.com.

This week at Lakeside:

Monday, 2-26 11 am ADRC Meal – reservation required
6 pm Yoga

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| Tuesday, 2-27 | 9 am Lakeside Mission Quilting 11 am ADRC Meal – reservation required 7 pm AA/Alanon |
| Wednesday, 2-28 | 9 am Yoga 9:30 Bible Study |
| Thursday, 2-29 | Fellowship at JoMama’s 8 am Men’s Breakfast 9 am Women’s Coffee 11 am ADRC Meal – reservation required Foot Clinic |
| Friday, 3-1 | 11 am ADRC Meal – reservation required |
| Sunday, 3-3 | 9 am Sunday School 10 am Worship with Pastor Mary Albing |