

Good Friday

March 29, 2024

GATHERING

We gather in silence

Gathering Hymn O Sacred Head, Now Wounded vss. 1 & 4

ELW 351

Prayer of the Day

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

Amen.

WORD

¹³See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. ¹⁴Just as there were many who were astonished at him -so marred was his appearance, beyond human semblance, and his form beyond that of mortals— ¹⁵so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. ^{53:1}Who has believed what we have heard? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. ³He was despised and rejected by others; a man of suffering and acquainted with infirmity;

and as one from whom others hide their faces he was despised, and we held him of no account.

⁴Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.
⁵But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole, and by his bruises we are healed.
⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

7He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

8By a perversion of justice he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people.

9They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

11 Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Word of God; word of life.

Thanks be to God.

Hymn Were You There ELW 353

vs. 1- solo; vs. 2 – all; vs. 3 – low voices; vs. 4 – high voices; vs. 5 - all

John 18:1–14

Passion of Our Lord John 18:1-19:42

The Holy Gospel according to John.

Glory to you, O Lord.

Reading

My Song Is Love Unknown Hymn

see handout

But, oh, my friend, my friend indeed, Who at my need his life did spend.

Solo: My song is love unknown,

My Savior's love to me,

Love to the loveless shown

That they might lovely be.

Oh, who am I, that for my sake

My Lord should take frail flesh and die?

Reading

John 18:28-19:7

All: Sometimes we strew his way

And his sweet praises sing;

Resounding all the day

Hosannas to their King.

Then "Crucify!" is all their breath,

and for his death they thirst and cry.

Reading

John 19:8-16a

Reading

John 18:15-27

All: He came from his blest throne

Salvation to bestow;

But men made strange,

And none the longed-for Christ would know

All: Why, what has my Lord done? What makes this rage and spite?

He made the lame to run,

He gave the blind their sight,

Sweet injuries! Yet they at these		
Themselves displease and 'gainst him rise.		
John 19:16b-25a		
All: They rise and needs will have		
My dear Lord made away;		
A murderer they save,		
The Prince of Life they slay,		
Yet cheerful he to suff'ring goes		
That he his foes from thence might free.		
John 19:25b-37		
Solo: In life no house no home		

My Lord on earth might have.

In death no friendly tomb

But what a stranger gave.

What may I say?

Reading

Reading

But mine the tomb wherein he lay.

Reading	John 19:38- 42
The Gospel of the Lord. Praise to you, O Christ.	
	All: Here might I stay and sing No story so divine! Never was love dear King,

Never was grief like thine.

This is my friend,
in whose sweet praise
I all my days could gladly spend!

~silence is kept for meditation ~

Heav'n was his home; Hymn Ah, Holy Jesus (vs. 3, instrumental) ELW 349

Bidding Prayer

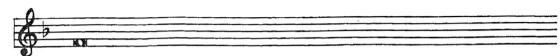
This is a traditional Good Friday prayer that bids for God's blessings.

Please respond to each petition: We ask this through Christ our Lord. Amen.

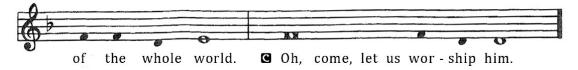
Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Procession of the Cross



P Behold the life-giving cross on which was hung the salvation



Adoration of the Cross

Participants are invited to move to the altar one by one, as at communion, to place a lighted votive near the cross with prayer.

Music during the Adoration Adagio from Organ Concerto II J.S. Bach

Hymn of Adoration There in God's Garden ELW 342

Stanzas 1-2 all; Stanza 3-instrumental;

Stanza 4-high voices; Stanza 5-low voices; Stanza 6-all

Adoration

We adore you, O Christ, and we bless you. **By your holy cross you have redeemed the world**

We depart in silence.

Participants:

Pastor Mary Albing, Jane Lien, Vern Umholtz, Mick Peterson, David Speidel, Linda Speidel



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